



# Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

November 15, 2018

6:30 p.m.

## AGENDA

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tamara Williams at (702)455-0560 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members: Danielle Walliser – Chair  
 Max Carter- Vice Chair  
 Earl Barbeau-Member  
 Paul Thomas-Member

Secretary: Jill Leiva, 702-334-6892, [jillniko@hotmail.com](mailto:jillniko@hotmail.com)

County Liaison: Tamara Williams, Janice Ridondo, Kelly Benavidez

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of November 1, 2018 Minutes (For possible action)
- IV. Approval of Agenda for November 15, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
 SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
 YOLANDA KING, County Manager

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

Planning & Zoning

11/20/18 PC

1. **ET-18-400216 (UC-0217-16) –TURNER, JAMES K.:**  
**USE PERMITS SECOND EXTENSION OF TIME** for the following: **1)** increase the area of an existing accessory building; **2)** allow existing accessory buildings not architecturally compatible with the principal building; and **3)** waive applicable design standards per Table 30.56.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced side setback for accessory structures; and **2)** reduced separation between structures in conjunction with an existing single family residence on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Castleberry Lane, 525 feet south of Meikle Lane within Sunrise Manor. CG/sd/ml (For possible action) **11/20/18 PC**
2. **WS-18-0749-MOJAVE 15, LLC:**  
**AMENDED HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced side setback; **2)** alternative landscaping; and **3)** bicycle parking (no longer needed).  
**DESIGN REVIEW** for a proposed office/warehouse facility on 2.4 acres in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the west side of Palm Street, 630 feet south of Olive Street within Sunrise Manor. CG/pb/ml (For possible action) **11/20/18 PC**

12/05/18 BCC

3. **ET-18-400229 (UC-0654-16) -DENTWORKS BUSINESS TRUST & STUCKEY FRANK TRS:**  
**USE PERMITS FIRST EXTENSION OF TIME** for the following: **1)** vehicle (automobile) sales; and **2)** vehicle (automobile) maintenance.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce the separation of a vehicle (automobile) maintenance facility from a residential use; and **2)** alternative design standards.  
**DESIGN REVIEW** for a vehicle (automobile) sales and maintenance facility on 1.0 acre in an H-1 (Limited Resort and Apartment) Zone in the MUD-3 Overlay District. Generally located on the east side of Fremont Street, 700 feet north of Oakey Boulevard (alignment) within Sunrise Manor. CG/tk/ml (For possible action) **12/05/18 BCC**
4. **WC-18-400230 (ZC-0381-09)-CITY OF NORTH LAS VEGAS:**  
**WAIVER OF CONDITIONS** of a zone change for the following: **1)** requiring development per revised plans dated 09/01/09; **2)** increase the height of the proposed 6 foot high angled block wall that is on the east end of the rifle range and closest to Carey Avenue to 9 feet; and **3)** install decorative features at the driveway entrance on 43.9 acres in a P-F (Public Facility) Zone. Generally located on the north side of Carey Avenue (alignment), 1,300 feet east of Los Feliz Street (alignment) within Sunrise Manor. MK/rk/ml (For possible action)**12/05/18 BCC**
5. **ZC-18-0826-CITY OF NORTH LAS VEGAS:**  
**ZONE CHANGE** to reclassify 43.9 acres from R-E (Rural Estates Residential) Zone to P-F (Public Facility) Zone.  
**USE PERMIT** for a major training facility.  
**DESIGN REVIEWS** for the following: **1)** 2 proposed buildings in conjunction with a first responder training facility; and **2)** increase finished grade on approximately 10.0 acres. Generally located on the north side of Carey Avenue (alignment), 1,300 feet east of Los Feliz Street (alignment) within Sunrise Manor (description on file). MK/rk/ml (For possible action) **12/05/18 BCC**

VI. General Business :

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

VIII. Next Meeting Date: November 29, 2018

IX. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142

Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156

Parkdale Community Center 3200 Ferndale LV NV 89121

Sunrise Library 5400 Harris Ave. LV NV 89110

<https://notice.nv.gov/>

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